## Spartanburg County Public Libraries - Board of Trustees 12:00/NOON: Headquarters Library AGENDA THURSDAY, June 19, 2025

This is an in-person meeting. Use these instructions should you need to participate by phone: Dial: 844 370 3606; Mtg. ID: 015531

I. Call to Order John Cribb

II. Approval of the Posted Agenda John Cribb

III. Approval of the May 15, 2025 Minutes John Cribb

**IV.** Public Comments

V. Executive Session John Cribb

The Board of Trustees will enter into Executive Session to discuss a personnel related matter. The Board will not act while in Executive Session.

VI. Financial Report Christina Calitri

A. The Board will receive the Financial Report

B. Ratify the Fiscal Year 2026 Budget beginning July 1, 2026

VII. Access Services Report Fay Klatte

A. The Board will receive information from access services.

VIII. Public Services and Programming Report Emily Embry

A. The Board will receive information on system-wide public service activities.

IX. County Librarian's Report Todd Stephens

A. Update: Headquarters Construction

B. Update: Headquarters Roof

X. New Business None Scheduled

XI. Committee Reports None Scheduled

XII. Unfinished Business None Scheduled

XIII. Adjourn John Cribb

\*\*Trustees are invited to tour the planetarium construction site.